EDUCATION DEPARTMENT

Sachivalaya, Gandhinagar. Dated the 6th May, 2023.

Gujarat
Professional
Technical
Educational
Colleges or
Institutions
(Regulation
of Admission
and Fixation
of Fees) Act,
2007.

Amendment No. GH/SH/14/2023/PVS/102013/631(PF2)/S:- In notification GH/SH/08/2023/PVS/102013/631(PF2)/S, in section (4),the following proviso shall be inserted, namely:-

"(4.1) Provided that all the Post-Graduate programs for the admission year 2023-24 shall be conducted by respective "Centre of Excellence" Universities in accordance to the said notification and the admission report shall be submitted by Admission Committee for Professional Courses to the Government."

By order and in the name of the Governor of Gujarat,

(Maulika Shah)
Deputy Secretary to Government

To.

- 1. Principal Secretary to the H.E the Governor (with letter).
- 2. Chief Principal Secretary to the Hon'ble Chief Minister.
- 3. Secretary to the Hon'ble Chief Minister.
- 4. Personal Secretary to all the Hon'ble Ministers/Minister of State, Sachivalaya, Gandhinagar.
- 5. Personal Secretary to Hon'ble Education Minister.
- 6. Secretary, Legislative and Parliamentary Affairs, Department, Sachivalaya, Gandhinagar.
- 7. Commissioner, Technical Education, Gujarat State, Gandhinagar.
- 8. Registrar, Ahmedabad University. Ahmedabad.
- 9. Registrar, CEPT University, Ahmedabad.
- 10. Registrar, CHARUSAT University, Changa.
- 11. Registrar, DAIICT University, Gandhinagar
- 12. Registrar, MARWADI University, Rajkot.
- 13. Registrar, NIRMA University, Ahmedabad.
- 14. Registrar, PANDIT DEENDAYAL ENERGY University, Gandhinagar.
- 15. Member Secretary, Admission Committee for Professional Courses, Ahmedabad.
- 16. Member Secretary, Admission Committee for Professional Diploma Courses, Ahmedabad.
- 17. The Chairman, Fee Regulatory Committee, Ahmedabad.
- 18. Manager, Government Press, Gandhinagar. (With a request to publish notification in the official gazette and send 5 copies to this department)
- 19. All the Administrative Departments of Sachivalaya.
- 20. Computer Cell.
- 21. Select file.